

## Jews As A Polish Problem

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Jews as a Polish Problem Until quite recently, and for several decades, systematic attempts were made to eliminate the Jews from Polish memory. The Jews tended to disappear from Polish history, from the landscape itself, from guides for tourists, and, as a particular group of victims, from official publications about war. Still, they kept

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Jews were often not identified as Polish nationals, a problem caused not only by the reversal of assimilation shown in national censuses between 1921 and 1931, but also by the influx of Russian Jews escaping persecution [citation needed] —especially in Ukraine, where up to 2,000 pogroms took place during the Civil War, an estimated 30,000 Jews were massacred directly, and a total of 150,000 died.

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The contributions in this volume reflect discussions and controversies during the Princeton University Conference on Polish-Jewish Studies (April 18–19, 2015). The debates examined the politics of history in Poland, as well as the scholarly and pedagogical need to move beyond national and diasporic narratives in researching and teaching Polish-Jewish subjects.

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~~History of Jews in Poland — Wikipedia~~

Approximately 1,700,000 Jews, primarily from Poland, were murdered in Belzec, Sobibor, and Treblinka by the end of 1943. Between September 1942 and the summer of 1944 tens of thousands of Jews, most from Poland, were murdered in Majdanek, outside of Lublin.

~~Murder of the Jews of Poland | www.yadvashem.org~~

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But Israel is the Jewish homeland, so that's a problem. There are about 15 million Jews in the world, about 0.2% of the world population. For such a small group, Jews are very visible. Jews have won 20% of all Nobel prizes, with an astonishing 41% in economics and 26% in physics.

### ~~The Problem of The Jews - The Resurgent~~

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Duda and his allies extended the idea that Jews in Poland are not fully Polish through a forceful rejection of restitution for pre-World War II Jewish property.

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The fact that the Polish Jewish community was destroyed during World War II, coupled with stories about Polish collaborators, has contributed, especially among Israelis and American Jews, to a lingering stereotype that the Polish population has been passive in regard to, or even supportive of, Jewish suffering.

### ~~Rescue of Jews by Poles during the Holocaust - Wikipedia~~

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Presents the Jews of Poland as an infection afflicting that country.

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"A richly perceptive sociological consideration of the Jewish community as a caste in 19th- and early-20th-century Poland... A book that should be part of any study of modern Polish culture or Diaspora Jewry." --Kirkus Reviews

The Polish Underground and the Jews, 1939–1945 examines one of the central problems in the history of Polish-Jewish relations: the attitude and the behavior of the Polish Underground - the resistance organization loyal to the Polish government-in-exile - toward the Jews during World War II. Using a variety of archival documents, testimonies, and memoirs, Zimmerman offers a careful, dispassionate narrative, arguing that the reaction of the Polish Underground to the catastrophe that befell European Jewry was immensely varied, ranging from aggressive aid to acts of murder. By analyzing the military, civilian, and political wings of the Polish Underground and offering portraits of the organization's main leaders, this book is the first full-length scholarly monograph in any language to provide a thorough examination of the Polish Underground's attitude and behavior towards the Jews during the entire period of World War II.

"In March 1968, against the background of the Six-Day War, a campaign of antisemitism and anti-Zionism swept through Poland. The Expulsion of Jews

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from Communist Poland is the first full-length study of the events, their precursors, and the aftermath of this turbulent period. Plocker offers a new framework for understanding how this antisemitic campaign was motivated by a genuine fear of Jewish influence and international power. She sheds new light on the internal dynamics of the communist regime in Poland, stressing the importance of middle-level functionaries, whose dislike and fear of Jews had an unmistakable impact on the evolution of party policy. The Expulsion of Jews from Communist Poland examines how Communist Party leader Wladyslaw Gomulka's anti-Zionist rhetoric spiraled out of hand and opened up a fraught Pandora's box of old assertions that Jews controlled the Communist Party, the revival of nationalist chauvinism, and a witch hunt in universities and workplaces that conjured up ugly memories of Nazi Germany"--

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