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people's lives. Exploring the 'intimacies of empire,' Judith E. Walsh traces changing Indian gender relations and the social reconstructions of the late nineteenth century.

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Colonial domesticity in India was often a fraught exercise. Guidebooks such as Flora Annie Steel and Grace Gardiner's *The Complete Indian Housekeeper and Cook* offered advice on how a household may be run. This essay examines the above work to argue that domesticity was in fact political.

The Colonial Home: Managing Objects and Servants in ...

The argument for a reformed domesticity as a motor of change was manifested through various nineteenth-century legislations and gave the colonial state its claim to legitimacy as India's...

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As a new cultural logic domesticity in late colonial India acted as a motor of change and became an enabling force to mobilize and empower different segments of Indian population, particularly...

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Unlike studies of imperial domesticity that delineate separate spheres of home and empire, I consider the exercise of imperial power on a domestic scale, by examining advice given in household guides on managing servants and raising British children in India.

Imperial Geographies of Home: British Domesticity in India ...

Based on that early work, scholars began to pay more attention to domestic ideals and experiences in other areas of the world—inspired initially by the centrality of domesticity to imperial ideas about civilizational progress, racial difference, and the developmental possibilities of colonial rule. 3 In South Asian studies, foundational work by Partha Chatterjee and Dipesh Chakrabarty in the late 1980s and early 1990s declared the political importance of domesticity in late-nineteenth- and ...

Materials of Home: Studying Domesticity in Late Colonial India

domesticity in India, 1886-1925 Alison Blunt This paper considers the translation of domestic discourses over imperial space as middle-class British women established homes in India from 1886 to 1925. Unlike studies of imperial domesticity that delineate separate spheres of home and empire,

domesticity in India, 1886-1925 - JSTOR

Similarly, then, reading the essays on offer here through McGowan's work on house and home in colonial India means that we cannot ignore the ways that the material culture of domestic interiors and the often-overlooked character of masculinity at home have shaped histories of domesticity the world over.

Toward Unsettling Histories of Domesticity | The American ...

The discursive formation of the new ideas of domesticity under colonial regime transcended the private-public and often national boundaries, indicating an overlap where the most intimate details of the 'private', personal life were not only discussed and debated for public consumption but were also articulated in response to imperial and international concerns.

Debates on Domesticity and the Position of Women in Late ...

This article explores colonial Indian postcards from the 1880s to the 1920s through the idiom of "imagined geographies," as expressions of the relationship between the Othering of people and the Othering of spaces. Specifically the article focuses on representations of domestic space as a means by which those located within such spaces could be situated within a hierarchical, colonial relationship.

Home, Sweet Home: Women and the "Other Space" of ...

This study of off-reservation boarding schools for Native Americans illustrates how Indian students contested federal authority. Analyzing domesticity training and notions of proper dress for female students, it sheds light on the relations of power within the schools as the U.S. government tried to train Indians for subservience according to 19th-century racist theories of their ...

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